

VOLUME 66, ISSUE 2

**ALPHA PHI STATE DELTA KAPPA GAMMA CONFERENCE**

**APRIL 23, 2016**

*If you plan to come the day before, you must make your hotel reservation by calling:*

**BEST WESTERN PLUS BRIDGEPORT INN**

100 Lodgeville Road Bridgeport, WV 26330

**Phone: 304-842-5411**

**Ask for the Delta Kappa Gamma Rate**

**DEADLINE FOR HOTEL RESERVATION IS MARCH 31, 2016**

**Room Rate: \$90.00 plus 12% tax for 2 Double Beds or 1 King Bed**

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**CONFERENCE & MEAL REGISTRATION FORM**

By April 15, 2016, make a check for Registration Fee and Meals payable to **Alpha Phi State** and mail with **Conference & Meal Reservation Form** to Susan Marra, Kappa Chapter, PO Box 567, Lumberport, WV 26386

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Chapter Office or Committee \_\_\_\_\_ State Office or Committee \_\_\_\_\_

Registration: \$15.00 (\$20.00 after April 15) \_\_\_\_\_

Luncheon (Includes rolls, Coffee, Ice Tea and dessert) \$17.00

Check one: \_\_\_\_\_ Traditional Chef Salad \_\_\_\_\_ Grilled Chicken Salad \_\_\_\_\_ Grilled Steak Salad

**Total Enclosed for Registration and Lunch \$ \_\_\_\_\_**

*Training sessions for all chapter officers and members will be offered as well as a surprise guest speaker. The Achievement Award and Publication Awards will be presented at the luncheon.*

*Photo Release– By your attendance at this event, you are granting your permission to be filmed, videotaped, or photographed and are granting full use of your likeness and words without compensation.*