Guidelines

Delta Kappa Gamma Society International

Alpha Phi State

West Virginia

Score Sheet for Scrapbook

Excellence (95-100 pts )\_\_\_\_\_ Participation\_\_\_\_\_

Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BINDING

\_\_\_\_\_1. Scrapbook must be standard size. (5 pts)

\_\_\_\_\_2. Scrapbook must have a firm cover. (5 pts)

\_\_\_\_\_3. Pages should be firmly fastened and easy to handle. (5 pts)

INTRODUCTION

\_\_\_\_\_1. Title page should include name of chapter, location of chapter, and year. (5 pts)

\_\_\_\_\_2. Chapter officers MUST be listed – you may include pictures. (5 pts)

THEME

\_\_\_\_\_1. Scrapbook should have a theme that is developed by the work of the chapter. (10 pts)

\_\_\_\_\_2. There MUST be a paragraph explaining the theme and how the chapter carried it out. (5 pts)

\_\_\_\_\_3. Photographs from chapter meetings, various chapter and committee activities, and photos documenting projects of the chapter should be included and clearly labeled as to theme, and members should be identified. (5 pts)

CONTENTS

\_\_\_\_\_1. Newspaper clippings (or quality photocopies) should be related to the activities of the individual members rather than to the chapter as a whole. (Articles concerning chapter meetings are NOT to be used in the scrapbook, but in the newspaper clippings). (5 pts)

\_\_\_\_\_2. All newspaper articles (or quality photocopies) MUST be identified with the name of the newspaper and the date of publication. Newspaper masthead should be from the page on which the article appears. (5 pts)

\_\_\_\_\_3. Members’ published articles, photographs, brochures from workshops and seminars in which members actively participated, programs listing members, and other items should be used. (very few napkins and souvenirs). (5 pts)

\_\_\_\_\_4. Photographs of members, guests, and other activities must be used. All photos MUST be identified as clearly as possible (who and what). (5 pts)

\_\_\_\_\_5. Both sides of pages MUST be used. (5 pts)

\_\_\_\_\_6. The names of members listed in newspaper clippings MUST be underlined in red or highlighted. (5 pts)

\_\_\_\_\_7. Scrapbook should include materials from May 1 through April 30 of the following year, including state convention and international and regional conventions. (5 pts)

\_\_\_\_\_8. Items in the scrapbook MAY be in chronological order, or grouped in sections. (5 pts)

APPEARANCE

\_\_\_\_\_1. Scrapbook should be attractive. (5 pts)

\_\_\_\_\_2. Items in scrapbook should be neatly displayed. (5 pts)

\_\_\_\_\_3. DKG symbols/artwork should be arranged creatively to enhance overall appearance. (5 pts)

\_\_\_\_\_TOTAL POINTS

JUDGES COMMENTS: (may continue on back if necessary) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_